

**2007 PA YMCA YOUTH & GOVERNMENT JUDICIAL PROGRAM**

*Oral Argument Tournament: Summary of Argument*

Delegation: \_\_\_\_\_ Representing: \_\_\_\_\_

Attorneys: \_\_\_\_\_

5 Facts to Emphasize:

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_
5. \_\_\_\_\_

Theme of Argument:

\_\_\_\_\_  
\_\_\_\_\_

3 Most Important **LEGAL** Points for Court and Case Law Supporting:

1. \_\_\_\_\_  
\_\_\_\_\_
2. \_\_\_\_\_  
\_\_\_\_\_
3. \_\_\_\_\_  
\_\_\_\_\_

3 Additional **LEGAL** Points to make to the Court and Case Law Supporting:

1. \_\_\_\_\_  
\_\_\_\_\_
2. \_\_\_\_\_  
\_\_\_\_\_
3. \_\_\_\_\_  
\_\_\_\_\_

5 Facts to Downplay (most important for other side):

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_
5. \_\_\_\_\_

Opposition's Theme:

\_\_\_\_\_  
\_\_\_\_\_

3 Most Important **LEGAL** Points for Opposition and Case Law **REBUTTING**:

1. \_\_\_\_\_  
\_\_\_\_\_
2. \_\_\_\_\_  
\_\_\_\_\_
3. \_\_\_\_\_  
\_\_\_\_\_

3 Additional **LEGAL** Points for Opposition and Case Law **REBUTTING**:

1. \_\_\_\_\_  
\_\_\_\_\_
2. \_\_\_\_\_  
\_\_\_\_\_
3. \_\_\_\_\_  
\_\_\_\_\_